

**PRETREATMENT BASIN IMPROVEMENTS  
CITY OF ABERDEEN, SOUTH DAKOTA  
2023**

CONTRACTOR'S BID DATE: Tuesday, January 24, 2023, 2:00 P.M.

PLACE TO FILE FOR  
CONTRACTOR'S BIDS: Office of City Engineer  
123 S. Lincoln Street  
Aberdeen, SD 57401

**ADDENDUM NO. 1**  
January 19, 2023

TO ALL PLANHOLDERS:

The following changes, clarifications, additions, and/or deletions are hereby made a part of the contract documents for the above-referenced project, as fully and completely as if the same were fully set forth therein. This addendum takes precedence over any items that may conflict.

**SPECIFICATIONS**

1. Refer to Specification 22 0523.60 VALVE AND GATE OPERATORS

Replace paragraph 2.01.C.1.e with the following:  
"e. Actuator shall provide open-close service."

Replace paragraph 2.01.C.3.b with the following:  
"b. Provide four-way, three-position, close centered/spring centered, 110V solenoid valve suitable for installation application in damp environment."

Add paragraph 2.01.C.3.c:  
"c. Provide open / close limit switches for position feedback."

2. Refer to Specification 35 2016.29 FABRICATED METAL SLIDE GATES

Add the following to paragraph 2.01.A:  
"6. RW Gate."

3. Refer to Specification 44 4256.12 VORTEX (TORQUE-FLOW) PUMPING EQUIPMENT

Replace paragraph 2.03.C.1 with the following:  
"1. Pump casings, bearing housings, and pump pedestals shall be super Ni-Hard or High Chrome Iron ASTM A532 (Minimum Brinell Hardness = 600)."

Replace paragraph 2.03.C.3 with the following:  
"3. Impellers shall be super Ni-Hard or High Chrome Iron ASTM A532 (Minimum Brinell Hardness = 600). And dynamically balanced."

Clarification: Pump suction and discharge connections listed are minimum values. If contractor provides a pump with a larger suction or discharge, contractor shall coordinate the connecting fittings to match the pump suction and discharge size.

All bidders shall acknowledge receipt and acceptance of ADDENDUM NO. 1 by signing the space provided on the Bid Form.



I hereby certify that this engineering document was prepared by me or under my direct personal supervision and that I am a duly registered Professional Engineer under the laws of the State of South Dakota.

*Samuel Cotter*

Date: 1/19/2023

**SAMUEL COTTER, PE**

License No. 13339

My renewal date is **May 31, 2023**

**Addendum 1**

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