

**ABERDEEN/BROWN COUNTY
LANDMARKS COMMISSION**

**AGENDA
Thursday, November 19, 2015; 4:00 PM
AARC Room 103C**

- I. Call to Order
- II. Approval of agenda
- III. Approval of October 22, 2015 meeting minutes.
- IV. Financial Report: City Balance \$5,796.26; County Balance \$115.51
Bills:
- V. Correspondence
- VI. Old Business
 - a. Plaques
 - b. File cabinet moved to storage room
 - c. Books sent for book reviews
- VII. New Business
- VIII. Other
- IX. Sign service record forms
- X. Date for next meeting