



**AGENDA FOR THE CITY COUNCIL MEETING  
CITY OF ABERDEEN, SOUTH DAKOTA  
MONDAY, AUGUST 10, 2020 AT 5:30 P.M.  
CITY COUNCIL CHAMBERS, CITY HALL, 123 S. LINCOLN ST.**

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1. **ROLL CALL**
2. **PLEDGE OF ALLEGIANCE**
3. **MINUTES, CITY COUNCIL MEETING OF AUGUST 3, 2020**

**OPEN FORUM 5:30 TO 5:40 P.M. – 1. SEE FORMAT GUIDELINES AT END OF AGENDA**

4. **CONSENT CALENDAR – POSSIBLE APPROVAL**
  - A. **PROCLAMATION – “AMERICAN WIND WEEK” AUGUST 9 – 15, 2020**
  - B. **SET BID DATE FOR NEW REFUSE TRUCK FOR PUBLIC WORKS-SOLID WASTE DEPT.**
  - C. **ADVERTISEMENTS FOR BIDS:**
    1. **SET BID DATE OF AUGUST 25, 2020 AT 2:00 P.M. FOR NEW REFUSE COLLECTION UNIT FOR PUBLIC WORKS DEPARTMENT – SOLID WASTE DIVISION**
    2. **SET BID DATE OF AUGUST 25, 2020 AT 2:00 P.M. FOR HIGH SPEED ROTARY SNOW BLOWER FOR ABERDEEN REGIONAL AIRPORT**
    3. **SET BID DATE OF AUGUST 27, 2020 AT 2:00 P.M. FOR THE TAXIWAY GEOMETRY IMPROVEMENTS PROJECT AT ABERDEEN REGIONAL AIRPORT**
  - D. **LICENSE – TAXI CAB DRIVER – JAMES SANDVIG**
5. **NEW BUSINESS**
  - A. **HEARING ON THE ISSUANCE AND SALE OF ECONOMIC DEVELOPMENT REFUNDING REVENUE BONDS (SERIES 2020) IN AN AMOUNT NOT TO EXCEED \$2,565,000 ON BEHALF OF PRESENTATION COLLEGE**  
**POSSIBLE FIRST READING OF ORDINANCE NO. 20-08-02**
  - B. **PETITION FOR VACATION OF PUBLIC RIGHT-OF-WAY – 16 FEET X 62 FEET PORTION OF PUBLIC ALLEY RIGHT-OF-WAY BETWEEN LOTS 596 AND 597, MORNING HEIGHTS SUBDIVISION AND LOT 1, CORTRUST BANK ADDITION (ALLEY BETWEEN 611 SOUTH WELLS STREET AND 2016 SIXTH AVENUE, SE)**  
**POSSIBLE APPROVAL OF RESOLUTION NO. 20-08-01R**
  - C. **PAYMENT REQUEST FOR STREET MAINTENANCE CONCRETE REPAIR II**  
**POSSIBLE APPROVAL OF PAYMENT #1 IN THE AMOUNT OF \$95,598.81 TO CWF MASONRY & CONSTRUCTION FOR WORK ON PROJECT**
  - D. **WETLAND MONITORING AGREEMENT WITH SEH – SITE MONITORING NEAR THE WILLOW CREEK LAKE**  
**POSSIBLE APPROVAL AND AUTHORIZE THE CITY MANAGER TO SIGN THE AGREEMENT WITH SEH AT AN ESTIMATED COST OF \$8,500**

**E. PAYMENT REQUESTS FOR AIRPORT IMPROVEMENT PROJECTS:**

1. PAYMT. #1–ASSIST/SNOW REMOVAL EQUIPMT. PURCHASE – HELMS & ASSOC. \$1,812.50
  2. PAYMT. #24–AIP#3-46-0001-39-2018 MASTER/LAYOUT PLANS – HELMS & ASSOC. \$4,686.58
  3. PAYMT. #22–AIP#3-46-0001-40-2019 TAXIWAY – HELMS & ASSOCIATES \$62,291.04
  4. PAYMT. #4–AIP#3-46-0001-40-2019 TAXIWAY – REEDE CONSTRUCTION \$1,141,796.75
  5. PAYMT. #10–AIP#3-46-0001-41-2020 AVIATION APRON – HELMS & ASSOC. \$5,213.67
- POSSIBLE APPROVAL AND AUTHORIZE THE CITY MANAGER TO SIGN  
THE PAYMENT REQUESTS FOR WORK ON AIRPORT IMPROVEMENT  
PROJECTS

**F. BILLS: APPROVAL OF BILL LIST FOR AUGUST 10, 2020**

**G. CITY MANAGER’S REPORT**

**H EXECUTIVE SESSION TO CONSULT WITH LEGAL COUNSEL ABOUT CONTRACTUAL  
MATTERS AND PREPARING FOR CONTRACT NEGOTIATIONS. [SDCL §1-25-2(3) AND (4)]  
NO COUNCIL ACTION CAN OCCUR DURING EXECUTIVE SESSION BUT  
COUNCIL ACTION MAY FOLLOW EXECUTIVE SESSION**

**6. ADJOURN**

1. OPEN FORUM PROVIDES AN OPPORTUNITY FOR THE PUBLIC TO ADDRESS THE CITY COUNCIL WITH QUESTIONS, CONCERNS OR COMMENTS ON ITEMS, WHICH ARE NOT ON THE AGENDA. CITIZENS ARE ASKED TO SIGN UP TO SPEAK PRIOR TO THE OPEN FORUM PORTION OF THE MEETING. OPEN FORUM WILL BE LIMITED TO 10 MINUTES (IF NO ONE IS IN ATTENDANCE FOR THE OPEN FORUM, THE REGULAR MEETING MAY BEGIN) UNLESS A MAJORITY OF THE CITY COUNCIL AGREES TO EXTEND THE TIME PERIOD. THE OPEN FORUM MAY NOT BE USED TO MAKE PERSONAL ATTACKS, TO AIR PERSONALITY GRIEVANCES, TO MAKE POLITICAL ENDORSEMENTS, OR FOR POLITICAL CAMPAIGN PURPOSES. OPEN FORUM WILL NOT BE USED AS A TIME FOR PROBLEM SOLVING OR REACTING TO THE COMMENTS MADE, BUT, RATHER FOR HEARING THE CITIZEN FOR INFORMATIONAL PURPOSES. THE CITY COUNCIL MAY RESPOND WITH REQUEST FOR CITY MANAGEMENT TO FOLLOW UP AND REPORT BACK ON ANY ISSUE RAISED DURING THE PUBLIC ADDRESS TIME. A PRESENTATION MAY NOT EXCEED TWO MINUTES IN DURATION.

2. ADA COMPLIANCE: THE CITY OF ABERDEEN FULLY SUBSCRIBES TO THE PROVISIONS OF THE AMERICAN’S WITH DISABILITIES ACT. IF YOU DESIRE TO ATTEND THIS PUBLIC MEETING AND ARE IN NEED OF SPECIAL ACCOMMODATIONS, PLEASE NOTIFY THE CITY FINANCE OFFICE AT LEAST 8 HOURS PRIOR TO THE MEETING SO APPROPRIATE AUXILIARY AIDS AND SERVICES CAN BE MADE AVAILABLE. THE CITY COUNCIL MEETS WEEKLY ON MONDAYS AT 5:30 P.M. EXCEPT WHEN A HOLIDAY FALLS ON MONDAY, IN WHICH CASE THE MEETING IS HELD AT 5:30 P.M. ON THE NEXT BUSINESS DAY.

3. A COPY OF THE SUBJECT MATTER ON THE CITY COUNCIL MEETING AGENDA IS AVAILABLE FOR PUBLIC DISTRIBUTION AT THE CITY FINANCE OFFICE AND AVAILABLE ON THE CITY’S WEBSITE

[www.aberdeen.sd.us](http://www.aberdeen.sd.us).

**\*\*OPEN MEETING GUIDELINES DURING COVID-19 PANDEMIC\*\***

**ALL PERSONS ATTENDING THE MEETING SHOULD MAINTAIN PHYSICAL SEPARATION OF AT LEAST SIX FEET BETWEEN PERSONS WHO ARE NOT IMMEDIATE FAMILY MEMBERS OR MEMBERS OF THE SAME HOUSEHOLD. PUBLIC SEATING IN COUNCIL CHAMBERS WILL BE ARRANGED TO MAINTAIN THE PHYSICAL SEPARATION AND SEATING MAY NOT BE MOVED IN VIOLATION OF THIS REQUIREMENT. ANY PERSON WHO FAILS TO MAINTAIN THE REQUIRED SEPARATION WILL BE ASKED TO COMPLY. SUCH PERSON WILL BE REMOVED FROM COUNCIL CHAMBERS UPON REFUSAL TO COMPLY.**

**MINUTES****ABERDEEN CITY COUNCIL MEETING**

City Council Chambers, 123 South Lincoln Street, Municipal Building, Aberdeen, South Dakota, August 3, 2020 at 5:30 p.m., regular meeting of the Board of City Council Members, Mayor Travis Schaunaman presiding. Present at roll call were City Council Members Mark Remily by teleconference, Rob Ronayne, Dave Lunzman, Josh Rife, Alan Johnson, Justin Reinbold, Tiffany Langer by teleconference, and Clint Rux. City Staff present were Joe Gaa, Ron Wager, Robin Bobzien, Brett Bill, Karl Alberts, and Dave McNeil.

Mayor Schaunaman led the Pledge of Allegiance.

**MINUTES**

Motion by Johnson, second by Rux to approve the minutes of the City Council Meeting of July 27, 2020, as circulated. Upon roll call vote, all voting aye, motion carried.

**OPEN FORUM** - No one was present.

**OLD BUSINESS****ORDINANCE NO. 20-07-01**

Motion by Rux, second by Rife to approve second reading and final adoption of Ordinance No. 20-07-01 to rezone property described as Dakota Street Lift Station Addition to the City of Aberdeen in the NE¼ of Section 13, T123N, R64W of the 5<sup>th</sup> P.M., Brown County, South Dakota (830 First Avenue, NE) from (I-2) Unrestricted Industrial District to (M) Municipal, State, and County Use District. Upon roll call vote, all voting aye, motion carried.

**RESOLUTION FOR OFFICIAL CITY FLAG**

Motion by Johnson, second by Reinbold to take from the table Resolution No. 20-07-04R for consideration. Resolution No. 20-07-04R affirms the official flag for the City of Aberdeen, SD. Upon roll call vote, all voting aye, motion carried.

A substitute Resolution No. 20-07-04R was presented by Ronayne and Langer. Gail Ochs of the Aberdeen Area Chamber of Commerce stated the proposed resolution represents a compromise with the City on an existing official city flag and a community flag for marketing purposes by local organizations. Motion by Langer, second by Remily to approve of the substitute Resolution No. 20-07-04R. Upon roll call vote, Rux, Langer, Reinbold, Johnson, Rife, Ronayne, Remily, and Mayor Schaunaman voting aye, Lunzman voting nay, motion carried.

**RESOLUTION NO. 20-07-04R****RESOLUTION ENDORSING USE OF A COMMUNITY FLAG  
BY ABERDEEN ORGANIZATIONS**

WHEREAS, many cities have developed official branding materials for use in city communications and marketing; and

WHEREAS, the City of Aberdeen has a city flag that was adopted on November 17, 1988; and

WHEREAS, the Aberdeen Area Chamber of Commerce, Convention and Visitors Bureau and Downtown Association created a new flag as part of the new community branding process (hereafter “community flag”); and

WHEREAS, the new design features colors and symbolism to represent our community including growth, opportunity, the State of South Dakota, our railroad heritage, our tie with Aberdeen, Scotland, and our wide-open spaces; and

WHEREAS, the Aberdeen Area Chamber of Commerce, Convention and Visitors Bureau and Downtown Association are willing to allow organizations within the City of Aberdeen to utilize the newly designed community flag; and

NOW, THEREFORE BE IT HEREBY RESOLVED that the City Council endorses the use of the community flag by organizations within the City of Aberdeen while retaining the 1988 flag as the official city flag.

The foregoing Resolution was approved after first reading and passed at a regular meeting of the Aberdeen City Council on the 3<sup>rd</sup> day of August, 2020. Number of AYES: 8; Number of NAYS: 1; Members abstaining: None.

#### **CONSENT CALENDAR**

Motion by Ronayne, second by Lunzman to approve the following items on the consent calendar:

SET BID OPENING DATE – of August 18, 2020 at 3:00 p.m. for the sale of surplus vehicles by the Police Department: 2011 Dodge Charger, 2010 Pontiac G6, 2005 Toyota Prius, 1998 Oldsmobile 88, 2000 Chevrolet Impala, 1999 Mercury Grand Marquis, 2002 Mitsubishi Montero, 1992 Dodge W150, 1991 GMC Sierra K3500, 2005 Chrysler Town & Country, 2004 GMC Envoy, 1996 Chevrolet Cavalier, 2002 Buick Century, 1999 Dodge Grand Caravan.

SET HEARING DATE – of August 24, 2020 at 5:30 p.m. for a petition to rezone the property described as Lots 4 and 5 and the East 50’ of Lot 6, Block 13, Highland Park Addition except railroad right-of-way (716 South 14<sup>th</sup> Street) from (C-2) **NEW BUSINESS**  
**PUBLIC HEARING ON CAPITAL IMPROVEMENT PROGRAM**

Mayor Schaunaman opened a public hearing regarding the 2021 Capital Improvement Program. City Manager Joe Gaa described the five-year Capital Improvement Plan and requested to table the discussion until after the budget work sessions scheduled for August 10 and 17, 2020 with City Council. Mayor Schaunaman closed the hearing. Motion by Ronayne, second by Lunzman to table the public hearing on the 2021 Capital Improvement Program until the September 8, 2020 City Council Meeting. Upon roll call vote, all voting aye, motion carried.

**COMMUNITY EVENT PERMIT FOR ABERDEEN HUB AREA BMX**

An application for a Community Event Permit for Aberdeen Hub Area BMX for the Hub City Nationals at 1111 First Avenue, SE on August 7 to 9, 2020 was presented. Kyle Oswald of Aberdeen Hub Area BMX was present to explain a request for street closure on First Avenue from South Jackson Street to South Weber Street during the event. Motion by Rife, second by Lunzman to approve the Community Event Permit for Aberdeen Hub Area BMX for the Hub City Nationals at 1111 First Avenue, SE on August 7 to 9, 2020. Upon roll call vote, all voting aye, motion carried.

#### **COMMUNITY EVENT PERMIT FOR FALLOUT CREATIVE COMMUNITY AND ROCK & SANDS ENTERTAINMENT**

An application for a Community Event Permit for Fallout Creative Community and Rock & Sands Entertainment's Concert at 218 South Main Street on August 9, 2020 was presented. Motion by Rux, second by Ronayne to approve the Community Event Permit for Fallout Creative Community and Rock & Sands Entertainment at 218 South Main Street for their concert on August 9, 2020. Upon roll call vote, all voting aye, motion carried.

#### **PURCHASE TWO PD PATROL VEHICLES**

Police Chief Dave McNeil requested the purchase of two 2020 Ford Explorers off State Bids for use as police patrol vehicles from Lamb Motor Company of Onida, SD. Motion by Ronayne, second by Johnson to approve the purchase of the two Ford Explorers from Lamb Motor Company in the total amount of \$72,204.00 and authorize the payment to Lamb Motor Company upon the delivery of the vehicles. Upon roll call vote, all voting aye, motion carried.

#### **PAYMENT/CHANGE ORDER FOR N. DAKOTA ST. IMPROVEMENTS**

City Engineer Robin Bobzien requested approval of a change order in the amount of a deduction of -\$99,217.05 to the North Dakota Street Roadway Improvements Project and a payment in the amount of \$151,685.42 to Reede Construction for work on the project. Motion by Johnson, second by Rux to approve of Change Order #1 in the amount of a deduction of -\$99,217.05 and payment #4 in the amount of \$151,685.42 to Reede Construction for work on the project. Upon roll call vote, all voting aye, motion carried.

#### **BILLS**

Motion by Lunzman, second by Rux to approve payment of the bills listed for August 3, 2020, and any additions thereto, such bills having been audited by the Finance Officer and fully itemized and authorize the Mayor or City Manager to sign, and the Finance Officer to countersign, all warrants for payment of the following approved bills: Wellmark Blue Cross/Blue Shield 164,000.00; AT & T 1,056.10; Elavon Merchant Services 3,000.00; Dacotah Bank 6,000.00; Plug N Play 1,500.00; Infintech 1,500.00; J & K Mowing Service 366.67; Northwestern Energy 321.28; Morrison Construction 10,622.93. Upon roll call vote, Rux, Langer, Reinbold, Johnson, Rife, Lunzman, Remily, and Mayor Schaunaman voting aye, Ronayne abstaining, motion carried.

**PAYROLL**

Motion by Lunzman, second by Ronayne to approve the payroll for the period from July 19, 2020 through August 1, 2020 and city share of social security, old age & survivor's insurance, retirement, health and life insurance: Wells Fargo 147,122.96; SD Retirement 77,657.18; Governing Body 3,192.28; City Manager 7,640.45; City Attorney 7,238.68; Finance 14,853.83; HR 7,946.20, Building 1,753.75; Computer 4,767.59; Planning/Zoning 15,659.47; Engineering 15,179.39; Police 130,620.45, Fire 108,042.64, Thomas Conmay 17.12 hr, Carter Deyo 17.12 hr, Alex Garvin 17.12 hr, Tanner Venard 17.12 hr; Housing/Building 6,718.55; Street 36,656.89; Traffic 6,817.62, Mike Thomle 26.46 hr; Solid Waste 27,688.81; Transportation/Ride Line 17,376.93, Library 27,784.43; Parks, Rec & Forestry 166,647.23, Pamela Gehring 12.75 hr, Claire Grismer 9.75 hr, India Klipfel 17.75 class; Airport 17,936.70; Pipe 30,429.15; Water Treatment 18,651.30; Meter 1,654.40; Water Reclamation 20,989.76; Pump 9,603.30. Upon roll call vote, all voting aye, motion carried.

**CITY MANAGER'S REPORT**

Joe Gaa presented the City Manager's Report including discussion of the 2021 operating budget. Also, Gaa recognized Police Chief McNeil's 28-year anniversary as a City of Aberdeen Police Official.

**ADJOURN**

There being no further business, motion by Rux, second by Johnson to adjourn the meeting. Upon roll call vote, all voting aye, motion carried. Meeting adjourned at 6:02 p.m. Prepared by Mary Campton for the Finance Office.

  
 \_\_\_\_\_  
 Finance Officer

**City of Aberdeen - Request for Council Action  
August 10, 2020**

**Agenda Section – Consent Calendar** - This request for Council Action lists all the items which have been included in the consent agenda for this meeting. The City Council can approve all of the items with a single motion to approve. The Mayor will allow the Council Members an opportunity to state whether there are any of these items which you wish to have removed from the Consent Agenda approval and to have discussed and acted upon separately by the City Council.

Items:

- A. PROCLAMATION – “AMERICAN WIND WEEK” AUGUST 9 – 15, 2020
- B. SET BID DATE FOR NEW REFUSE TRUCK FOR PUBLIC WORKS-SOLID WASTE DEPT.
- C. ADVERTISEMENTS FOR BIDS:
  - 1. SET BID DATE OF AUGUST 25, 2020 AT 2:00 P.M. FOR NEW REFUSE COLLECTION UNIT FOR PUBLIC WORKS DEPARTMENT – SOLID WASTE DIVISION
  - 2. SET BID DATE OF AUGUST 25, 2020 AT 2:00 P.M. FOR HIGH SPEED ROTARY SNOW BLOWER FOR ABERDEEN REGIONAL AIRPORT
  - 3. SET BID DATE OF AUGUST 27, 2020 AT 2:00 P.M. FOR THE TAXIWAY GEOMETRY IMPROVEMENTS PROJECT AT ABERDEEN REGIONAL AIRPORT
- D. LICENSE – TAXI CAB DRIVER – JAMES SANDVIG

# Official Proclamation

CITY OF ABERDEEN, SOUTH DAKOTA

**WHEREAS**, wind energy is the largest provider of renewable energy in the country; and

**WHEREAS**, our state is home to 20 wind projects and 5 wind-related manufacturing facilities, providing more than 2000 jobs for South Dakotans; and

**WHEREAS**, the wind industry is a major economic driver in towns and counties all across South Dakota, driving \$3 billion in total capital investments to date and providing \$9.8 million in annual lease payments to rural landowners in 2019 alone; and

**NOW, THEREFORE**, be it resolved, I, Travis Schaunaman, Mayor of the City of Aberdeen, do hereby proclaim the week of August 9-15, 2020, as

## **“AMERICAN WIND WEEK”**

**August 9-15, 2020**

*And I call upon the people of the City of Aberdeen to learn more about the benefits of wind energy in our community and celebrate South Dakota's leadership in renewable energy production.*



**IN WITNESS WHEREOF**, I have hereunto set my hand and caused the Seal of the City of Aberdeen to be affixed this 10<sup>th</sup> day of August 2020.

DONE AT THE MUNICIPAL BUILDING THIS 10<sup>th</sup> DAY OF August, 2020

[Signature] Mayor

Marie De Groot Attest



**ADVERTISEMENT FOR BIDS  
ONE (1) NEW REFUSE COLLECTION UNIT  
FOR PUBLIC WORKS DEPARTMENT – SOLID WASTE DIVISION**

Notice is hereby given that sealed bids will be received by the Aberdeen City Council at the office of the City Finance Officer, Auditor Division 123 S Lincoln Street, Aberdeen, SD 57401, until 2:00 o'clock p.m. local time on the 25th day of August, 2020, at which time bids will be publicly opened, read and referred to the Aberdeen City Council for furnishing:

**ONE (1) NEW REFUSE COLLECTION UNIT  
FOR PUBLIC WORKS DEPARTMENT – SOLID WASTE DIVISION**

Copies of the Specifications, and other proposed contract documents are on file at the City Finance Office Auditor Division, and the City Public Works Office, Aberdeen, South Dakota, and will be available at no cost from the latter.

Bids shall be submitted in accordance with the specifications. All bids shall be plainly marked on the outside of the envelope with the words **“Bid for One (1) New Refuse Collection Unit for the Public Works Department – Solid Waste Division”**

Each bid in excess of \$25,000 shall be accompanied by a ten per cent (10%) Bid Bond, or a certified check or a cashier's check in an amount equal to at least five per cent (5%) of the total gross bid, the same to be issued by a solvent bank authorized to operate in South Dakota, and made payable to the City of Aberdeen, South Dakota, or by an Irrevocable Letter of Credit for one hundred per cent (100%) of the amount of the bid from a financing agency of good repute and deemed acceptable to the City of Aberdeen. These securities are to be guarantees that if the Proposal is accepted, a contract will be entered into by the Bidder. Contracts in excess of \$25,000 will require a Performance Bond or an Irrevocable Letter of Credit acceptable to the Aberdeen City Council, for one hundred per cent (100%) of the Contract, in conformance with the requirements of the Contract documents. No bid may be withdrawn within a period of thirty (30) days after the date fixed for opening bids.

The Aberdeen City Council reserves the right to reject any and all bids, waive irregularities and accept the bid it deems most favorable and in the best interest of the City of Aberdeen after all bids have been examined.

By Order of the Aberdeen City Council.

Dated this 10th Day of August 2020.

By:   
\_\_\_\_\_  
Karl Alberts  
Finance Officer

**INVITATION FOR BIDS**  
**HIGH SPEED ROTARY SNOW BLOWER**  
**FOR**  
**ABERDEEN REGIONAL AIRPORT**

Sealed bids will be received by the City Council of the, City of Aberdeen, 123 Lincoln St., Aberdeen, South Dakota 57401, at the office of the City Finance Officer of said City until 2:00 PM (local time) on the 25th day of August, 2020 and then be publicly opened and read, for furnishing all equipment, labor, and materials as set forth in the specifications and performing all work, incidental thereto for High Speed Rotary Snow Blower, Aberdeen Regional Airport Aberdeen, South Dakota.

Copies of the Specifications and other proposed contract documents are on file at the Finance Office or the Airport and are available at no cost from the latter.

Bids shall be submitted in accordance with the specifications. All bids shall be plainly marked on the outside of the envelope with the words **“High Speed Rotary Snow Blower -Aberdeen Regional Airport.”**

A Bid Surety is required for this bid. Each bid shall be accompanied by a ten percent (10%) Bid Bond or a certified check or cashier's check in an amount equal to at least five percent (5%) of the total gross bid, the same to be issued by a solvent bank authorized to operate in South Dakota, and made payable to the City of Aberdeen, South Dakota. These securities are to be guarantees that if the Proposal is accepted, a contract will be entered into by the Bidder.

Contracts awarded in excess of \$25,000 will require a Payment Bond and a Performance Bond acceptable to the City Council of Aberdeen, South Dakota, for one hundred percent (100%) of the Contract, in conformance with the requirements of the Contract documents. No bid may be withdrawn within a period of thirty (30) days after the date fixed for opening bids.

Award of Contract: The right is reserved, as the interest of the City of Aberdeen, South Dakota, may require, to reject any and all bids, to waive informality in bids received, and to accept or reject any items of any bid, unless such bid is qualified by specific limitation.

The bidder will certify that he and any of his subcontractors meet the requirements of 49 CFR, Part 29, regarding debarment, suspension, ineligibility and voluntary exclusion as further described in these specifications.

The City of Aberdeen, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 USC §§ 2000d to 2000d-4) and the Regulations, hereby notifies all bidders or offerors that it will affirmatively ensure that any contract entered into pursuant to this advertisement, [select disadvantaged business enterprises or airport concession disadvantaged business enterprises] will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the

grounds of race, color, or national origin in consideration for an award.

The bidder will certify that he and his subcontractors will comply with "BUY AMERICAN CERTIFICATION (JAN. 1991)" as further noted in project specifications.

The contractor will comply with "BUY AMERICAN-STEEL AND MANUFACTURED PRODUCTS FOR CONSTRUCTION CONTRACTS (JAN. 1991)" as further described in project specifications.

The City Council of Aberdeen, South Dakota reserves the right to reject any and all bids, waive irregularities and accept the bid it deems most favorable and in the best interest of the City of Aberdeen after all bids have been examined.

**CITY OF ABERDEEN, SOUTH DAKOTA**

BY                     /s/ Karl Alberts                    

                    Finance Officer                      
Title

Advertising Date:  
August 13th, 2020  
August 20th, 2020

**City of Aberdeen  
Request for Council Action**

<b>Agenda Item No.</b>		<b>Meeting Date:</b>	August 10, 2020
<b>Agenda Section</b>	Consent Calendar	<b>Originating Dept:</b>	Airport
<b>Resolution</b>	N/A		
<b>Ordinance</b>	N/A	<b>Prepared by:</b>	
<b>No. of Attachments</b>		<b>Presented by:</b>	

**Item:**

Advertisement for Bids for Taxiway Geometry Improvements Project at the Aberdeen Regional Airport, set a bid opening date of Thursday August 27<sup>th</sup> at 2:00pm.

DEPARTMENT OF FINANCE & REVENUE  
CITY OF ABERDEEN  
123 SOUTH LINCOLN ST.  
ABERDEEN, SD 57401 - 4215  
(605) 626-7023

OFFICE USE ONLY:

Fee Paid \$15.00  
Receipt # 1103809 Year 2020  
New  Renew  Date Lic. Issued \_\_\_\_\_  
Approved by Dept. JN 8-4-20  
Disapproved by Dept. \_\_\_\_\_  
Approved by Council: \_\_\_\_\_

APPLICATION FOR LICENSE  
FOR TAXI CAB OR MOTOR BUS DRIVER

LICENSE VALID FROM JAN. 1 THRU DEC. 31

\*\*\*\*\*

TAXI CAB OR MOTOR BUS DRIVER

LICENSE NUMBER \_\_\_\_\_

BADGE NUMBER \_\_\_\_\_

Fee: New - \$20.00 per year, plus Badge Fee

New license purchased between July 1 & Dec. 31 - \$10.00, plus Badge Fee

Renew - \$15.00 per year

Badge Fee - \$5.00

Replacement Badge Fee - \$5.00

(Include Copy of Driver's License with Application)

\*\*\*\*\*

(PLEASE PRINT OR TYPE)

APPLICANT NAME James Sandvig PHONE # 605-228-3552

CURRENT ADDRESS: 215 8th Ave NE Aberdeen

NAME & ADDRESS OF EMPLOYER Aberdeen Shuttle  
(IF OTHER THAN SELF)

BY MY SIGNATURE BELOW, I HEREBY CONSENT AND AUTHORIZE THE CITY OF ABERDEEN TO CONDUCT CRIMINAL BACKGROUND, SEX OFFENDER REGISTRY, AND DRIVING RECORDS CHECKS ON ME.

I AGREE THAT IF THIS LICENSE IS GRANTED, I WILL CONFORM TO, AND OBEY ALL THE REQUIREMENTS OF THE LAW AND ORDINANCES GOVERNING THIS LINE OF BUSINESS.

DATE 8/3/2020 SIGNATURE J Sandvig

\*\*APPLICANT MUST BE 18 YEARS OF AGE OR OLDER\*\*