

**\*\*OPEN MEETING GUIDELINES DURING COVID-19 PANDEMIC\*\***

ALL PERSONS ATTENDING THE MEETING SHOULD MAINTAIN PHYSICAL SEPARATION OF AT LEAST SIX FEET BETWEEN PERSONS WHO ARE NOT IMMEDIATE FAMILY MEMBERS OR MEMBERS OF THE SAME HOUSEHOLD. PUBLIC SEATING IN COUNCIL CHAMBERS WILL BE ARRANGED TO MAINTAIN THE PHYSICAL SEPARATION AND MAY NOT BE MOVED IN VIOLATION OF THIS REQUIREMENT. ANY MEMBER OF THE PUBLIC WHO FAILS TO MAINTAIN THE REQUIRED SEPARATION WILL BE ASKED TO COMPLY. SUCH PERSON WILL BE REMOVED FROM COUNCIL CHAMBERS UPON REFUSAL TO COMPLY.

**AGENDA  
REGULARLY SCHEDULED MEETING  
ABERDEEN CITY PLANNING COMMISSION**

**TUESDAY MAY 19, 2020 - 6:00 P.M.  
FIRST FLOOR COUNCIL CHAMBERS - MUNICIPAL BUILDING**

- I. Call to Order**
- II. Roll Call**
- III. Approval of Minutes**
  - 1) April 21, 2020
- IV. Open Forum (SEE FORMAT GUIDELINES AT END OF AGENDA)**
- V. Old Business**
- VI. New Business**
  - 1) Permission to construct a new building on a lot located within the City Commercial Historic District for property described as “Lot 1, Malchow’s First Addition to the City of Aberdeen, in the SW ¼ of Section 13, T123N-R64W of the 5<sup>th</sup> P.M., Brown County, South Dakota.” (a.k.a. 506 Main St S)
  - 2) Preliminary and final plat described as “The Refuge Retreats Addition to the City of Aberdeen, in the NE ¼ of Section 18, T123N-R63W, Brown County, South Dakota.” (a.k.a. 1708 8<sup>th</sup> Ave NE, 602 & 711 Lancelot Drive North, and 1717, 1719, 1721, 1723, 1725, & 1727 Arthur’s Court)
  - 3) Tax Increment Finance District No. 32 Project Plan described as “The Refuge Retreats Addition to the City of Aberdeen, in the NE ¼ of Section 18, T123N-R63W, Brown County, South Dakota.” (a.k.a. 1708 8<sup>th</sup> Ave NE, 602 & 711 Lancelot Drive North, and 1717, 1719, 1721, 1723, 1725, & 1727 Arthur’s Court)
  - 4) Preliminary and final plat described as “Wood’s Third Addition to the City

of Aberdeen, in the NE ¼ of Section 23, T123N-R64W of the 5<sup>th</sup> P.M.,  
Brown County, South Dakota.” (a.k.a. 640 Ninth Ave SW & 619 Eighth St  
S)

- 5) Preliminary and final plat described as “Shawn & Chanda Boesl Addition to the City of Aberdeen, in the NW ¼ of Section 22, T123N-R63W of the 5<sup>th</sup> P.M., Brown County, South Dakota.” (a.k.a. 5002 & 5008 Kingfisher Ave SE)

## **VII. Other Business**

## **VIII. Adjournment**

### **FORMAT GUIDELINES:**

- 1) Open forum provides an opportunity for the public to address the Aberdeen City Planning Commission with questions, concerns or comments on items, which are not on the agenda. Citizens are asked to sign up to speak prior to the open forum portion of the meeting. Open forum will be limited to 10 minutes (if no one is in attendance for the open forum, the regular meeting may begin) unless a majority of the Aberdeen City Planning Commission agrees to extend the time period. The open forum may not be used to make personal attacks, to air personality grievances, to make political endorsements, or for political campaign purposes. Open forum will not be used as a time for problem solving or reacting to the comments made, but, rather for hearing the citizen for informational purposes. The Aberdeen City Planning Commission may respond with request for city management to follow up and report back on any issue raised during the public address time. A presentation may not exceed two minutes in duration.
- 2) ADA Compliance: The City of Aberdeen fully subscribes to the provisions of the American’s With Disabilities Act. If you desire to attend this public meeting and are need of special accommodations, please notify the City Planning & Zoning Office at least 8 hours prior to the meeting so appropriate auxiliary aids and services can be made available. The Aberdeen City Planning Commission meets monthly on the third Tuesday of each month.
- 3) A copy of the subject matter on the Aberdeen City Planning Commission meeting agenda is available for public distribution at the City Planning & Zoning Office and available on the City’s website @ [www.aberdeen.sd.us](http://www.aberdeen.sd.us).